



WEST BENGAL POLLUTION CONTROL BOARD

Paribesh Bhawan, 10A, Block LA, Sector III, Salt Lake

Kolkata 700 098,INDIA; Ph 335 9088,& Fax : (0091) (33) 335 8073

Application for Consent to Operate for Red & Orange Category Industries

Application for Consent to Operate for discharge of effluent, under Section 25 and Section 26 of Water (Prevention and Control of Pollution) Act, 1974 and emission/continuation of emission under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981.

Application No. : 5267537

Date of Submission : 03/09/2024

Category : RED

Industry Type : Building and construction projects >20,000 sq.mtr. built up area (waste water generation >=100 KLD

From : Southwinds Projects LLP,

132, Ghoshal Para Road, Ward No.- 23, Mouza - Manikpur, J.L. No.- 77

(Name and Address of the Unit)

To : The
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.....
.....

Sir,

1. I/We hereby apply in the application form for both Consent to Operate (Fresh/Renewal) (i) under sub-section (2) of Section 25 and Section 26 of Water (Prevention and Control of Pollution) Act, 1974 to make discharge from land/premises and (ii) under sub-section (2) of Section 21 of the Air (Prevention and Control of pollution) Act, 1981 to make emission from a proposed industrial plant owned by Yogesh Modi for a period upto 03/09/2029
2. The Annexure, Appendices, other particulars and plans are attached .
3. I/We further declare that the information furnished in the application form, Annexure/Appendices and plans is correct the best of my/our knowledge.
4. I/We hereby submit that in case of a change either or a point or the quantity of discharge or the quantity of emissin, a fresh application for consent shall be made and until such consent is granted, no change shall be made.
5. I/We hereby agree to submit to the board, application for renewal of consent two months in advance of the date of expiry of the consented period, if to be continued there after.
6. I/We undertake to furnish any other information within seven days of its being called for by the State Board.
7. I/We enclose herewith Challan of Rs. deposited at Branch on in favour of **West Bengal Pollution Control Board** being the 'Consent to Operate application fee'.

Date:.....

(Signature.....)

Seal.....

Name of the applicant : Yogesh Modi

Designation : Senior Manager
Application on behalf of : Southwinds Projects LLP
Address of applicant : Primarc Square, LA - 1, Salt Lake, Sector - III, Kolkata

PART - A : (GENERAL INFORMATION)

01. Full address of the factory (mentioning Post Office, :
132, Ghoshal Para Road, Ward No.- 23, Mouza - Manikpur, J.L. No.- 77 Police Station, local body with Ward
No. etc.)

Telephone : 033-40607541 Fax : -
Police Station : Sonarpur P. O. & Pin Code : Sonarpur 700148
LocalBody : Rajpur Sonarpur Municipality Ward No : 23
J.L. No : 77 Plot No. & Dag No. : 304,305,477,478,481,482

02. Full address of the Registered Office/City Office : Primarc Square, LA - 1, Salt Lake, Sector - III,
Kolkata

Telephone : 033-35027222 Fax : -
E-mail : yogesh.modi@primarc.in Website :

03. a) Size of industry (Large / Small[]) : Large
b) Power Supply Agency at the factory premises
[viz, C.E.S.C/W.B.S.E.B/Others /specify] : WBSEDCL

04. Year of commissioning of the industry : April/2023

05. (i) Number of persons engaged by the factory : 0
a) Workers/Labour (including contract engagements : ,,,
b) Management Staff : -
c) Others(Night watchman etc.) : -
(ii) a) No. of working hour per day : 0
b) No. of working day per year : ,yes,No,No

06. Population residing in the Quarters / Colony, if applicable : 9954

07. Gross capital investment on land, building, plant & machinery Lakhs.26988
excluding capital investment on pollution control system the unit till the date if application

(To be supported an undertaking affidavit, annual report or certificate from a Chartered Accountant).

08. Give the list of raw materials (including fuel) with consumption per month
*(if the space provided below is for inadequate, please attach :
separate sheet giving information using the same format).*

SL NO.	Name of Raw Materials(including fuel)	Quantity per Month
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1	Diesel	0.282 Kilo Liters/Hour
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09. List of products and by-products manufactured :

(if the space provided below is for inadequate, please attach separate sheet giving information using the same format).

Name	Production Capacity (Per Month)	Average Production (Per Month)
Residential Block: 1 (B+G+XI-part I & II), Block- 3 (G+XI), Block - 4 (B+G+XI-part- I & II), Commercial Block: 1 no.- G+II, Block – 5 – (G+XV - Part I, II & III), Block – 6 – (G+XV), Block : 7 (G+XV), Block : 11 (G+13), & Block : 12 (G+11) Storied Residential Complex having BUA	176176.94 Meter Square	176176.94 Meter Square

PART - B : INFORMATION REQUIRED IN CONNECTION WITH PERVENTION AND CONTROL OF WATER POLLUTION

10. Water consumption for different uses

Type of Use	Sources of supply (Strike out which if/are not applicable)	Quantity (M3/day)
Local body	Domestic purpose	1228 KLD

11. Information regarding liquid waste discharged.

Do not give information on storm water discharged.

Sources (Place of generation)	Quantity(M3/day)	Place of discharge)
Rajpur - Sonarpur Municipality	443	Periodical monitoring before discharge to municipal drain

(If the space provided above inadequate, please attach separate sheet giving information the same format).

(Note: Please attach a diagram showing liquid waste flow from its place of generation upto the of final discharge.)

12. Whether facilities available for liquid waste treatment : Yes/No
if yes.

(a) Quantity of Liquid waste reted :

(b) Describe the facility along with a diagram :

(Please attach separate sheet)

13. Attach latest `analysis report` of the Board or Board's recogized laboratory showing quality of liquid waste discharge (before and after treatment) :

14. Whether water meter at water intake points installed : No,

15. Whether energy meter of E.T.P. installed :

16. Whether waste water flow measuring device installed : No

PART - C : INFORMATION REQUIRED IN CONNECTION WITH PERVENTION AND CONTROL OF Air POLLUTION

17. Details of source of emission--

(A) (From manufacturing process) :.....

Name the unit operation causing emission of pollutants

(Please attach additional sheet if required) :

Type	Details/Capacity/Unit/NA
DG Set	2 no. 500 KVA & 2 no. 380 KVA

(B) (From Furnaces, Heaters,Kiln etc.)

Type of Furnace/Heaters/Kiln	No. of Units	Capacity of each unit	Fuel used (nature & quantity) in individual Furnace

(C) (From Boilers)

Number of boilers	Capacity of each boiler	Fuel used (nature & quantity) in individual boilers

D. (From Diesel Generator Sets)

No. of DG sets	Capacity of each DG sets	Height of the stack above DG sets	Height of the DG room
2	500 KVA	4.5 Meters	3 meters
2	380 KVA	3.9 Meters	3 meters

E. (Noise pollution control measures)

Acoustic enclosure/acoustic treatment of DG room	Exhaust mufflet
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17. Emission Details.

Emission Type	Stack Attached To	Height of the Stack	Stack Diameter	Fuel Consumption	Quantity	Gas Quantity(m ³ /hr))	Fuel	SMF	Plant Capacity	Consp-Unit	Stack Draft Type	Remarks	Pollution Control Equipments
Flue Gases Stack	DG Set	4.5	0.3 Mts	HS D	0.08	0.0	0	No	500	KVA	Natural draft		Others
Flue Gases Stack	DG Set	3.9	0.3 Mts	HS D	0.0608	0.0	0	No	380	KVA	Natural draft		Others
Flue Gases Stack	DG Set	3.9	0.3 Mts	HS D	0.0608	0.0	0	No	380	KVA	Natural draft		Others
Flue Gases Stack	DG Set	4.5	0.3 Mts	HS D	0.08	0.0	0	No	500	KVA	Natural draft		Others

If the space provided above is inadequate, please attach separate sheet giving information using the same format (Attach latest `analysis report` of the Board's recognised laboratory)

PART - D : OTHER INFORMATION

19. Give details regarding solid waste

Type of Waste	Description of waste (Lump/Paste/Dust, etc.)	Quantity per month	unit	Method of disposal

Municipal Solid Waste	Domestic	3873.38	Kg/Day	to be disposed off through onsite OWC and the rest by the Municipality
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20. **Attach a separate sheet (not applicable to small scale unit) :**

Providing a brief write-up and schematic flow sheet of the manufacturing process clearly showing sources of generation of solid (hazardous and, non-hazardous) liquid and gaseous wastes

21. **Attach layout plan showing the different outlets for liquid waste discharge :**

22. **Other relevant information, if any :
(Please attach separate sheet if required)**

Seal

Signature of Applicant.....

Check-list of accompaniments: [Please put tick mark (-)as applicable]

- The THIRD PART of the challan (in original) as proof of deposition of consent application fee
- Undertaking/Affidavit/Andull Report/certificate from a Chartered Accountant (Item No.07)
- Additional sheet against Item No.08
- Additional sheet against Item No.09
- Additional sheet against Item No.11 (b)
- Additional sheet against Item No.13
- Additional sheet against Item No.17 (A)
- Additional sheet against Item No.18
- Additional sheet against Item No.20
- Additional sheet against Item No.21
- Additional sheet against Item No.22

Notes : => All enclosures, documents and analysis reports of Board's recognised laboratories must be signed/counted-signed by the applicant with official seat.

=> All subsequent connection in the application form and enclosures should be signed by the applicant or any person authorised by the applicant.

=> The form is to be filled preferably in by type written or legible hand writing